

Nagaland Board of School Education Upper Bayavü, Kohima - 797001 Website: www.nbsenl.edu.in, Email: nagaboard@gmail.com

IMPORTANT

NOTIFICATION Dated Kohima, the 28<sup>th</sup> January 2025

NO.NBE-14/Ex-Misc(12)/2024-25 :: It is hereby notified for the information of all Heads of Institutions of NBSE that the sample front page (cover) of the Answer Booklet for HSLC and HSSLC Examinations has been uploaded in the Board's Portal nbsenl.edu.in.

Schools are requested to download the sample and train the candidates who will be appearing HSLC/HSSLC Examinations 2025 thoroughly on how to fill up the subject, examination date, roll number both in figures and in words and how to darken/shade the numbers corresponding to the roll number in the OMR format correctly. It is very important to note that candidates do not commit any mistake while shading the particulars in the OMR sheets.

Students/candidates must be cautioned that writing the wrong roll number or shading/darkening the wrong number in the OMR will be auto rejected by the machine.

Further, the Heads of Institutions are requested to inform the teachers/ invigilators to be thorough and be acquainted properly on how to fill-up the entries on the front cover of the answer-booklet and also to see that candidates have entered the subject, date of examination, Roll no. and darkened/shaded the circles corresponding to his/her Roll no. correctly.

> Sd/- Asano Sekhose Chairperson

NO.NBE-14/Ex-Misc(12)/2024-25/ /9/

Dated Kohima, the 28 th January 2025

Copy to:

- 1. All the Heads of Registered Institutions of NBSE for strict compliance.
- 2. Office copy.

Additional Secretary

| Subject:_  |                                    |               |                                   |
|------------|------------------------------------|---------------|-----------------------------------|
|            |                                    |               | No. of Additional<br>Sheets used: |
|            |                                    |               |                                   |
| Office Use | Only                               |               |                                   |
| Examina    | ation Date:                        | M             |                                   |
| Q. No.     | To be filled I<br>Marks (Column A) | Q. No.        | Marks (Column B)                  |
| 1          |                                    | 19            |                                   |
| 2          |                                    | 20            |                                   |
| 3          |                                    | 21            |                                   |
| 4          |                                    | 22            |                                   |
| 5          |                                    | 23            |                                   |
| 6          |                                    | 24            |                                   |
| 7          |                                    | 25            |                                   |
| 8          |                                    | 26            |                                   |
| 9          |                                    | 27            |                                   |
| 10         |                                    | 28            |                                   |
| 11         |                                    | 29            |                                   |
| 12         |                                    | 30            |                                   |
| 13         |                                    | 31            |                                   |
| 14         |                                    | 32            |                                   |
| 15         |                                    | 33            |                                   |
| 16         |                                    | 34            |                                   |
| 17         |                                    | 35            |                                   |
| 18         |                                    | 36            |                                   |
| TotalA     |                                    | TotalB        |                                   |
|            | Grand                              | total of colu | ımn A+B                           |
|            | Signa                              | ture of Exam  | iner                              |

Serial Number

Read instructions on the next page

## Write in the box and Darken the Circles with <u>BLUE / BLACK</u> BALL PEN ONLY.

| •       |                          |   |                          | Num | STUDE!<br>ber |               |     |   |
|---------|--------------------------|---|--------------------------|-----|---------------|---------------|-----|---|
|         |                          |   |                          |     |               |               |     |   |
| 0       | 0                        | 0   | 0                        | 0   | 0.0           | 0             | 0   | 0 |
| 2       | 2                        | 2   | 2                        | 0   | 2             | 2             | 2   | 2 |
| 3       | 3                        | 3   | 3                        | 3   | 3             | 3             | 3   | 3 |
| 4       | 4                        | 4   | (4)                      | (4) | (4)           | (4)           | 4   | 4 |
| 5       | 5                        |   | 5                        |     | 5             | 5             | 5   | 5 |
| 6       | 6                        |   | 6                        |     | 6             | 6             | 6   | 6 |
| 7       | $\overline{\mathcal{O}}$ | 0   | $\overline{\mathcal{O}}$ |     | 1             | 1             | 1   | 1 |
| 8       | 8                        | 8   | 8                        | 3   | 8             | 8             | (8) | 8 |
| 9       | 9                        | 9   | 9                        | ٩   | 9             | 9             | 9   | 9 |
| 5 6 7 8 | 5<br>6<br>7<br>8         | (a) (b) (a)<br>(b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c | 5<br>6<br>7<br>8         | 600 | 678           | 6 <b>()</b> 8 | 678 |   |

| SignatureofCandidate  |
|---|
| Certified that the roll number, signature, subject as given in the admit card<br>and signature of the Centre Superintendent have been<br>checked, compared and found correct. |
| Signature of the Invigilator with date  |
| Signature/Signature Seal of the   |

Centre Superintendent

## Instructions to examinees

- Make sure that there are 11(eleven) leaves in this booklet (including the cover) and that the booklet is properly stitched. If NOT, replace or take a new answer booklet.
- Write your roll no, subject and sign at the specified place only.

DO NOT write your name, name of your school or any distinguishing mark anywhere in the answer booklet or additional sheet (s) graph paper, map etc.

- Number your answers according to the question numbers given in the question paper. Marks shall not be awarded, if the answer number does not tally with the question number.
- 4. Write on each line of the page, and on each leaf of the answer booklet. Do not skip the line leaving a wider margin. Additional sheet shall be supplied only after the examinee finishes writing on all the pages of the answer booklet.
- 5. Use 'blue ink' for writing the answers and appropriate colour inks/pencils for diagrams and sketches.
- 6. Figures must be drawn in the answer booklet.
- Correcting fluid shall not be used in the answer booklet. Mistakes should be crossed out properly.
- On the additional sheet, write the number of the additional sheets used as 1,2,3 etc in the given box. Staple your additional sheets, graph paper, map etc, together with the main answer book.
- No leaf of the book should be torn out. No marks shall be given if two or more answers are written for the same question.
- 10. Rough work is to be done on the right hand side of the answer book or additional sheet by drawing a new margin and are to be struck out afterwards by drawing an oblique line from top to bottom.
- All unused space of the answer book or additional sheet must be cancelled by drawing oblique lines. Avoid writing answers after blank page or crossed out page.
- 12. Handover the answer book even if blank, to the Invigilator before leaving the Examination Hall.
- 13. Ensure that the Roll no. is filled in correctly and the figure written and OMR marking matches. Use blue/black ball pen only to darken the appropriate circle. The mark should be dark and should completely fill the circle.

Example: If your Roll Number is 251301001

| Roll Number |     |     |     |     |     |     |     |     |
|-------------|-----|-----|-----|-----|-----|-----|-----|-----|
| 2           | 5   | 1   | 3   | 0   | 1   | 0   | 0   | 1   |
| 0           | 0   | 0   | 0   | •   | 0   | •   | •   | 0   |
| 1           | 1   | •   | 1   | 1   | •   | 1   | 1   |     |
| •           | 2   | 2   | 2   | 2   | 2   | 2   | 2   | 2   |
| 3           | 3   | 3   | •   | 3   | 3   | 3   | 3   | 3   |
| 4           | 4   | 4   | 4   | 4   | 4   | 4   | 4   | 4   |
| (5)         | •   | (5) | 5   | 5   | 5   | 5   | 3   | 3   |
| 6           | 6   | 6   | 6   | 6   | 6   | ٢   | 6   | 6   |
| 0           | 7   | 1   | 1   | 1   | 1   | 0   | T   | C   |
| (8)         | (8) | (8) | (8) | (8) | (8) | (8) | (8) | (8) |
| 9           | 9   | 9   | 9   | 9   | 9   | 9   | 9   | 9   |

- N.B. Please instruct the candidate about the following:
  - 1. Care must be taken to ensure that the Roll no. is filled in correctly. The examination of candidates who do not write or darken/shade their Roll no. correctly is liable to be cancelled.
  - 2. Use only blue /black ball pen to darken the appropriate circle, Use of pencil to fill in the Roll no. is NOT allowed. Darken/shade only one circle for each entry.
  - 3. The circle should be darken/shaded completely.
  - 4. A lightly or faintly darken circle will be treated as wrong and rejected.

How to write the Roll no. in OMR format? Example: If your Roll no. is 251107050

