Annexure – I

Subject : English
Class : X (HSLC)

Blueprint of the question paper 2027

Chapter No.	Name of the chapter	Type of Questions							
		MCQ	VSA	SA (I)	SA (II)	LA (I)	LA (II)	Total ques.	Total marks
1.	**Literature** Mehouviu and Morusa	1(1)		1(3)*		1(5) *		**1**	**1**
2.	Imitating the English Gentleman	1(1)		1(3)				**2**	**4**
3.	Macbeth	1(1)				1(5)		**2**	**6**
4.	Invictus			1 (3)				**1**	**3**
5.	Death the Leveller					1(5)*		**1**	**5**
6.	The Windhover								
7.	The Listeners								
8.	Jina and Etiben								
9.	Riders to the Sea			2(3)*				**2**	**6**
1.	**Reading** Unseen passage I	3(1)				1(5)		**4**	**8**
2.	Unseen Passage II	3(1)				1(5)		**4**	**8**
3.	Unseen passage III	1(1)		1(3)				**2**	**4**
1.	**Writing** Notice/Advertisement/Email/ formal invitation				1(4)*			**1**	**4**
2.	Paragraph writing				1(4)			**1**	**4**
3.	Question based on visual input					1(5)		**1**	**5**
4.	Article/Speech/Formal letter/Report writing						1(7)*	**1**	**7**
1.	**Grammar** Voice		3(1)					**3**	**3**
2.	Adverb Clause		3(1)					**3**	**3**
3.	Narration		4(1)					**4**	**4**
4.	Subject-pronoun agreement /Transitive and intransitive / Phrase/ Finite and non-finite/Noun clause		5(1)					**5**	**5**
	Total	**10(1)**	**15(1)**	**5(3)**	**2(4)**	**5(5)**	**1(7)**	**38**	**80**

N.B. *(i) The figure within bracket ( ) indicate the mark per question.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Denotes internal choice or general choice questions.*

Annexure – I

Subject : Alternative English

Class : X (HSLC)

Blueprint of question paper 2027

Chapter No.	Name of the chapter	Type of Questions						
		MCQ	**SA (I)**	**SA (II)**	**LA (I)**	**LA (II)**	**Total ques.**	**Total marks**
1	READING	6(1)	2(2)				8	10
2a	WRITING					2(6)*	2	12
2b	GRAMMAR		4(2)				4	8
3a.1	Fragrance of the Gods	1(1)	1(2)				2	3
3a.2	Man against Virus			1(4)			1	4
3a.3	Speech by Severn Suzuki	1(1)	1(2)				2	3
3a.4	In Celebration of Being Alive	1(1)		1(4)*			1	1
3a. 5	The Ambitious Guest	1(1)		1(4)	1(5)*		2	5
3b.1	To Sleep	1(1)		1(4)			2	5
3b.2	Prayer of the Meek	1(1)	1(2)				2	3
3b.3	Closed Path	1(1)			1(5)		2	6
3b.4	Old Folks Laugh	1(1)		1(4)			2	5
3c	The Diary of a Young Girl	2(1)	2(2)	1(4)*	1(5)		6	15
	Total	**16 (1)**	**11 (2)**	**5 (4)**	**2 (5)**	**2*(6)**	**36**	**80**

N.B. *(i) The figure within bracket ( ) indicate the mark per question.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Denotes internal choice or general choice questions.*

Annexure – I

Subject : Tenyidie
Class : X (HSLC)

Blueprint of question paper 2027

Chapter no.	Name of the chapter	Type of Questions							
		MCQ	**VSA**	**SA (I)**	**SA (II)**	**LA (I)**	**LA (II)**	**Total ques.**	**Total marks**
1	Reading	6(1)		2(2)				8	10
2	Formal letter/Report writing						1(6)*	1	6
	Invitation/ Dialogue writing				1 (4)*			1	4
3	Grammar	5 (1)	10(1)					15	15
	Translation		5(1)					5	5
4 a	Tsathou mu themia	1 (1)			1 (4)			2	5
b	Krase			1(2)		1(5)*		1	2
c	Terhü miavimia puo	1 (1)		1 (2)				2	3
d	Red Cross Pesiekeshü			1(2)*		1(5)		1	5
e	Kezise			1 (2)	1(4)*			1	2
f	Martin Luther King	1 (1)		1 (2)				2	3
5 a	Rütsolhouü			1 (2)	1 (4)			2	6
b	Nie Pie Penuo	1(1)				1 (5)*		1	1
c	A Kesuoü	1 (1)		1 (2)				2	3
d	Ketho mu Kevi					1 (5)		1	5
e	Niaki					1 (5)		1	5
	Total	**16(1)**	**15 (1)**	**8 (2)**	**3(4)**	**3(5)**	**1(6)**	**46**	**80**

N.B. (*i*) *The figure within bracket ( ) indicate the mark per question.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Denotes internal choice or general choice questions.*

Annexure – I

Subject : Sumi (Sütsa)
Class : X (HSLC)

Blueprint of question paper 2027

Chapter no.	Name of the chapter	Type of Questions							
		MCQ	**VSA**	**SA (I)**	**SA (II)**	**LA (I)**	**LA (II)**	**Total ques.**	**Total marks**
1	**Reading**	6#(1)		2(1)				3	10
2a	**Writing** Formal letter/Report writing						1(6)*	1	6
2b	Invitation/ Dialogue writing				1(4)*			1	4
3a	**Grammar**	5#(1)	10#(1)					2	15
3b	Translation		5#(1)					1	5
4a	**Prose** William Carey			1(2)	1(4)			2	6
4b	Angushuu Kughulho	1(1)		1(2)*		1(5)*		1	1
4c	Nagami küka kümlalo sumi wimmakusü	1(1)			1(4)*			1	1
4d	Tüsütixe eno kulakupu	1(1)		1(2)				2	3
4e	Thochipa no Thochiu miviu ve keu			1(2)				1	2
4f	Tumumi ghili			1(2)		1(5)		2	7
5a	**Poetry** Shikhu Inakha nu					1(5)		1	5
5b	Juxeli mlo ghime	1(1)		1(2)		1(5)*		2	3
5c	Ashihami le					1(5)		1	5
5d	Arkha leshe				1(4)			1	4
5e	Ratshamu ghu tüngü	1(1)		1(2)				2	3
	Total	**7(1)**	**2(1)**	**8(2)**	**3(4)**	**3(5)**	**1(6)**	**24**	**80**

N.B. (*i*) *The figure within bracket ( ) indicate the mark per question.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Denotes internal choice or general choice questions.*
(iv) # Counted as one question each.

Annexure – I

Subject : Lotha
Class : 10 (HSLC)

Blueprint of question paper 2027

Chapter no.	Name of the chapter	Type of Questions							
		MCQ	**VSA**	**SA (I)**	**SA (II)**	**LA (I)**	**LA (II)**	**Total ques.**	**Total marks**
1	Reading	6(1)		2(2)				8	10
2	Formal letter/Report writing						1 (6)*	1*	6
	Invitation/ Dialogue writing				1 (4)*			1*	4
3	Grammar	5 (1)	10(1)					15	15
	Translation		5(1)					5	5
4 a	Ranphan Motsü			1 (2)	1 (4)			2	6
b	Ete Ntsinranche	1 (1)			1 (4)*			1	1
c	Onjeni Motsü	1(1)		1 (2)		1 (5)		3	8
d	Elhi Etssoetenolan Mongo jiang	1(1)		1 (2)				2	3
e	Kyong Tokhütsüng khyimo pvü jiang			1(2)		1(5)*		1	2
5 a	Oshomo Merangcho			1(2)	1(4)*			1	2
b	Wokhayan Etsso Khen	1(1)		1(2)*		1 (5)		2	6
c	Phencho Vara Rocho			1(2)		1 (5)		2	7
d	Otsoe Okharo Chücho	1(1)				1 (5)*		1	1
e	Pofü				1(4)			1	4
	Total	**16(1)**	**15 (1)**	**8 (2)**	**3(4)**	**3(5)**	**1 (6)**	**46**	**80**

N.B. (*i*) *The figure within bracket ( ) indicate the mark per question.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Denotes internal choice or general choice questions.*

Annexure – I

Subject : Ao
Class : X (HSLC)

Blueprint of question paper 2027

Chapter no	Name of chapter	Type of Questions							
		MCQ	**VSA**	**SA (I)**	**SA (II)**	**LA (I)**	**LA (II)**	**Total ques.**	**Total marks**
1.	**Reading**	6 (1)		2(2)				8	**10**
2. a)	Formal letter/report writing						1(6)*	1	**6**
b)	Invitation/Dialogue writing				1(4)*			1	**4**
3.	**Grammar/Orrlem**	5(1)	10(1)					15	**15**
4.	**Translation**		5(1)					5	**5**
	Aor lokti puti rajem								
a)	Aor sobaliba amshiren	1(1)			1 (4)			2	**5**
b)	Kibong nung awashi			1(2)		1 (5)		2	**7**
c)	Kima yimdong awashi			1(2)	1 (4)*			1	**2**
d)	Alu wadang nung awashi			1(2)		1 (5)*		1	**2**
e)	Arem, lushi & tzü mopung	1(1)		1(2)				2	**3**
f)	Lokti puti rajem awashi	1(1)		1(2)*				1	**1**
	Sangro /poetry								
a)	Chungliyimti kü soyim			1(2)				1	**2**
b)	Ni meteta lir	1(1)		1(2)				2	**3**
c)	Lisem manung tenüng					1 (5)		1	**5**
d)	Nokinketer sangro					1 (5)		1	**5**
e)	Ao konang	1(1)				1 (5)*		1	**1**
f)	Ayatai			1(2)*	1 (4)			1	**4**
		16(1)	**15(1)**	**8(2)**	**3(4)**	**3(5)**	**1(6)**	**46**	**80**

N.B. (*i*) *The figure within bracket ( ) indicate the mark per question.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Denotes internal choice or general choice questions.*

Annexure – I

Subject : Hindi
Class : X (HSLC)

Blueprint of question paper 2027

Chapter No.	Name of the chapter	Type of Questions							
		MCQ	**VSA**	**SA (I)**	**SA (II)**	**LA (I)**	**LA (II)**	**Total ques.**	**Total marks**
1.	**Reading**	6#(1)		2(2)				3	10
2.	**Writing**								
a.	Formal letter/Report writing						1(6)*	1	6
b.	Invitation/Dialogue writing				1(4)*			1	4
3.	**Grammar**	5#(1)	10#(1)					2	15
	Translation		5#(1)					1	5
4.	**Prose**								
a.	Mithaiwali			1(2)				1	2
b.	Akeli	1(1)				1(5)		2	6
c.	Budhiya ka badla	1(1)				1(5)*		1	1
d.	Wapasi			1(2)	1(4)			2	6
e.	Bharatiya sanskriti me guru shishya sambandh			1(2)	1(4)*			1	2
f.	Vyahar kushalata	1(1)						1	1
g.	Bhede aur bhediye			1(2)				1	2
	Poetry								
a.	Niti ke dohe			1(2)				1	2
b.	Bihari ke dohe	1(1)				1(5)		2	6
c.	Karmveer					1(5)		1	5
d.	Geet mere			1(2)				1	2
e.	Akal aur uske baad				1(4)			1	4
f.	Pujari bhajan pujan aur sadhan	1(1)				1(5)*		1	1
	Total	**7(1)**	**2(1)**	**8(2)**	**3(4)**	**3(5)**	**1(6)**	**24**	**80**

N.B. (*i*) *The figure within bracket ( ) indicate the mark per question.*
(*ii*) *The figure outside the bracket ( ) indicate the number of questions.*
(*iii*) ** Denotes internal choice or general choice questions.*
(*iv*) *# Counted as one question each.*

Annexure – I

Subject : Bengali
Class : X (HSLC)

Blueprint of question paper 2027

Chapter No.	Name of the chapter	Type of Questions							
		MCQ	**VSA**	**SA (I)**	**SA (II)**	**LA (I)**	**LA (II)**	**Total ques.**	**Total marks**
1	**Reading** (Unseen Passage)	6#(1)		2(2)				3	10
2	**Writing :** (i) Story Writing/ News Paper Report						1*(6)	1	6
3	**Writing :** (ii) Notice/ Formal invitation				1*(4)			1	4
4	**Grammar :** (i) Word Order	1(1)	2*(1)					1	1
	(ii) Direct & Indirect Speech		2(1)					2	2
	(iii) Active & Passive Voice	1(1)	3(1)					4	4
	(iv) Noun Phrase	1(1)	3*(1)					1	1
	(v) Verb Phrase	1(1)	2*(1)					1	1
	(vi) Post positional Phrase	1(1)	3*(1)					1	1
5	**Translation**		5(1)					5	5
6	**Prose :** (i) Jeevan Smriti			1*(2)		1(5)		1	5
	(ii) Ahwaan			1(2)		1*(5)		1	2
	(iii) Swarajer Adarsho			1(2)	1(4)			2	6
	(iv) Padma Nadier Majhi	1(1)		1(2)				2	3
	(v) Swayangsiddha				1(4)			1	4
7	**Poetry :** (i) Paper Bhagee					1(5)		1	5
	(ii) Deenodaan	1(1)			1(4)			2	5
	(iii) Rooposhi Bangla			1(2)		1*(5)		1	2
	(iv) Aekti Moroger Kahini	1(1)		1(2)				2	3
8	**Short Novel :** Mejdidi	2(1)		2(2)	1*(4)			5	10
	Total	**11(1)**	**10(1)**	**9(2)**	**5(4)**	**2(5)**	**1(6)**	**43**	**80**

N.B. *(i) The figure within bracket ( ) indicate the mark per question.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Denotes internal choice or general choice questions.*
(iv) # counted as one question each.

Annexure – I

Subject : Mathematics
Class : X (HSLC)

Blueprint of the question paper 2027
(Common for both Mathematics A & B)

Unit No.	Name of the chapters	Form of questions				Total Q's	Total mark	Unit mark
		MCQ	SA-I	SA-II	LA			
UnitI 1.	**Number System:** Real Numbers		1(2)			1	2	2
Unit II 2.	**Algebra** Polynomials	1(1)		1(3)		2	4	20
3.	Pair of linear equations in two variables	1(1)		1 + 1(3)*	1(5)*	3	9	
4.	Quadratic Equations	1(1)	1(2)	1		2	3	
5.	Arithmetic Progressions	1(1)		1(3)		2	4	
Unit III 8.	**Trigonometry** Introduction to Trigonometry	2(1)	1(2)	1(3)*		4	7	12
9.	Application of Trigonometry		1(2)	1(3)*		2	5	
Unit IV 7.	**Coordinate Geometry** Coordinate Geometry	1(1)	1(2)	1(3) *		3	6	6
Unit V 6.	**Geometry** Triangles	1(1)	1(2)	1(3)*	1(5)*	3	6	16
10.	Circles	2(1)		1(3)		3	10	
Unit VI 11.	**Mensuration** Areas related to circles	1(1)	1(2)	1(3)*	1(5)*	3	6	12
12.	Surface areas and volumes	1(1)				2	6	
Unit VII 13.	**Statistics & Probability** Statistics	2(1)		1(3)*+ 1(3)		4	8	12
14.	Probability	1(1)		1(3)		2	4	
	Total :	**15(1)**	**7(2)**	**12(3)**	**3(5)**	**37**	**80**	**80**

N.B. *(i) The figure within bracket ( ) indicate the mark.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * indicates internal choice / general choice questions.*

Annexure – I

Subject : Social Sciences
Class : X (HSLC)

Blueprint of question paper 2027

Chapter No.	Name of the chapter		Type of Questions				
		MCQ	SA (I)	SA (II)	LA (I)	Total ques.	Total marks
1.	The Rise of Nationalism in Europe	1(1)			1(6)	2	7
2.	The Nationalist Movement in Indochina	1(1)		1(4)		2	5
3.	Nationalism in India	1(1)	1(2)		1(6)*	2+1	3
4.	Trade and Globalisation	1(1)	1(2)	1(4)*		2+1	3
5.	Resources			1(4)		1	4
6.	Power Resources		1(2)	1(4)*		1+1	2+1#
7.	Agriculture	1(1)				1	1+1#
8.	Manufacturing Industries	1(1)		1(4)		2	5+1#
9.	Transport and Communication	1(1)	1(2)*			1+1	1+1#
10.	Map Reading	1(1)		1(4)#		2	5
11.	Working of Democracy	1(1)	1(2)			2	3
12.	Power Sharing Mechanisms in Democracy				1(6)	1	6
13.	Competition and Contestations in Democracy		1(2)		1(6)*	1+1	2
14.	Outcomes of Democracy	1(1)		1(4)		2	5
15.	Development	1(1)			1(6)	2	7
16.	Money and Financial System	1(1)	1(2)		1(6)*	2+1	3
17.	Role of Service Sector in Indian Economy	1(1)	1(2)	1(4)*		2+1	3
18.	Consumer Awareness	1(1)	1(2)*	1(4)		2+1	5
19.	Nagaland Text	2(1)	1(2)		1(6)	4	10
	Total	**16(1)**	**8(2)**	**6(4)**	**4(6)**	**34**	**80**

N.B. *(i) The figure within bracket ( ) indicate the mark per question.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Denotes internal choice questions. (Marks with * is not included in the evaluation of total marks.)*
(iv) # Indicate map location.

Annexure – I

Subject: Science
Class : X (HSLC)

Blueprint of question paper 2027

Chapter No.	Name of the chapter	Type of Questions					
		MCQ	**VSA**	**SA**	**LA**	**Total Q**	**Total marks**
1.	Chemical Reactions and Equations	1(1)		1*(3)		2	**9**
2.	Acids, Bases and Salts		1(2)	1(3)		2	
3.	Metals and Non-metals	2(1)			1(5)	3	**7**
4.	Carbon and its Compounds	2(1)	1(2)	1*(3)	1#(5)	4	**7**
5.	Life Processes	1(1)	1(2)		1*(5)	3	**14**
6.	Control and Coordination	1(1)	1(2)	1(3)		3	
7.	How do Organisms Reproduce?	1(1)	1(2)		1(5)	3	**12**
8.	Heredity	1(1)		1(3)		2	
9.	Light-Reflection and Refraction			1(3)	1*(5)	2	**13**
10.	The Human Eye and the Colourful World	2(1)		1*(3)		3	
11.	Electricity	2(1)		1(3) 1*(3)		4	**13**
12.	Magnetic Effects of Electric Current	2(1)		1(3)		3	
13.	Our Environment		1(2)	1(3)		2	**5**
	Total	**15(1)**	**6(2)**	**11(3)**	**4(5)**	**36**	**80**

N.B.
(i) The figure within bracket ( ) indicate the mark per question.
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Indicates internal choice questions.*
(iv) # Indicates general optional questions. Questions with # are not included in the total no of questions and total marks.
*(v) All questions are compulsory in 1, 2 & 3 marks questions. General choice is given in 5 marks questions. A student has to attempt **only 4 questions**.*

Annexure – I

Subject : FIT
Class : X (HSLC)

Blueprint of question paper 2027

Unit No	Chapter No.	Name of the chapter	Type of questions					
			MCQ	**SA (I)**	**LA (I)**	**LA (III)**	**Total ques.**	**Total Marks**
I	1	Internet	1(1)		1(3) *(a)	1(4) *(a)	7	15
	2	Services Available on Internet		1(2)				
	3	Web Services		1(2)				
	4	Communication Technology	1(1)		*(b)			
	5	Content Technology		1(2)		*(b)		
II	6	Database Management Software: MS-Access	2(1)	2(2)	1(3) 1(3) *(a)	1(4)	23	50
	7	Reports and Queries in MS-Access	1(1)	1(2)	*(b)			
	8	Hypertext Markup Language (HTML)	2(1)	2(2)	1(3)	1(4) *(a)		
	9	More on HTML	2(1)	3(2)	1(3) 1*(3)	*(b) 1(4)		
IV	12	Societal Impact of IT	1(1)			1*(4)	2	5
		Total	**10(1)**	**11(2)**	**6(3)**	**5(4)**	**32**	**70**

N.B

(i) The figure within bracket ( ) indicate the mark per question.

(ii) The figure outside the bracket ( ) indicate the number of questions.

*(iii) * Denotes internal choice or general choice questions.*

Annexure – I

Subject : Book-Keeping & Accountancy
Class : X (HSLC)

Blueprint of question paper 2027

Chapter / Unit	Name of the Chapter/ Topic	Type of Questions					
		MCQ	**VSA**	**SA**	**LA**	**Total ques.**	**Total Marks**
1	Final Accounts (Without adjustment)	2(1)	1(2)	2(3)	1(5)*	6	15
2	Banking	1(1)	2(2)		1(5)*	4	10
3	Bank Reconciliation Statement	2(1)		1(3)	1(5)*	4	10
4	Bills of Exchange	2(1)		1(3)	1(5)*	4	10
5	Errors and their rectification	1(1)	2(2)		1(5)*	4	10
6	Depreciation	2(1)	1(2)	2(3)	1(5)*	6	15
	Total	**10(1)**	**6(2)**	**6(3)**	**6(5)**	**28**	**70**

N.B. *(i) The figure within bracket ( ) indicate the mark per question.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Denotes Internal choice questions.*

Annexure – I

Subject : Music
Class : X (HSLC)

Blueprint of question paper 2027

Chapter No.	Name of the chapter	Type of Questions					
		MCQ	**SA(I)**	**SA(II)**	**LA(I)**	**Total ques.**	**Total marks**
Unit-I	Ethnic Music	3(1)	1(2)		1(5)	5	10
Unit-II	Western Music						
1	New notes, note values and rests	1(1)	1(2)			2	3
2	Compound time signatures	1(1)	1(2)			2	3
3	Writing your own tunes to a given rhythm		1(2)			1	2
4	Anacrusis		1(2)			1	2
5	Quaver triplets, grouping quaver triplet rests	1(1)	1(2)			2	3
6	The melodic minor scale, the circle of 5^{th}, more new keys, labelling scales				1(5)	1	5
7	Second inversions of tonic triads, arpeggios, (broken chords)		2(2)	1(3)		3	7
8	Working out the key of a piece		1(2)			1	2
9	Intervals-major and minor 6ths and 7ths	1(1)		1(3)		2	4
10	Real and tonal sequences		1(2)			1	2
11	Dominant triads in major keys, dominant triads in minor keys, chord progression	1(1)	1(2)	1(3)		3	6
12	Similar motion, Contrary Motion			1(3)		1	3
13	Writing bass line, writing a tune			1(3)		1	3
14	4-part chords	1(1)		1(3)		2	4
15	Transposing tunes up or down an octave			1(3)		1	3
16	Analysis including perfect cadences, musical words and symbols	1(1)	1(2)		1(5)	3	8
	Total	**10(1)**	**12(2)**	**7(3)**	**3(5)**	**32**	**70**

N.B. (*i*) *The figure within bracket ( ) indicate the mark per question.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Denotes internal choice or general choice questions.*

Annexure – I

Subject : Environmental Education
Class : X (HSLC)

Blueprint of question paper 2027

Chapter No.	Name of the chapter	Type of Questions					
		MCQ	**SA (I)**	**SA (II)**	**LA (I)**	**Total ques.**	**Total marks**
1.	Landscape spoilage	1(1)	1(2)			2	3
2.	Water management				1*(5)	1	5
3.	Conserving forests, grasslands & semi-arid ecosystems	1(1)	1(2)			2	3
4.	Conserving ocean resources				1(5)	1	5
5.	Soil conservation	1(1)			1*(5)	2	6
6.	Wildlife conservation		1(2)			1	2
7.	Biotechnology & its applications		1(2)			1	2
8.	Public awareness programmes, indigenous practices & tribal culture	1(1)				1	1
9.	Types of pollution	1(1)	1(2)			2	3
10.	Sources of pollution	1(1)			1(5)	2	6
11.	Effects of pollution	2(1)		1*(3)		3	5
12.	Abatement of pollution	1(1)		1*(3)		2	4
13.	Declining production	1(1)		1(3)		2	4
14.	Energy crisis- urban & rural sectors	1(1)		1(3)		2	4
15.	Global issues	1(1)		1*(3)		2	4
16.	Disasters	1(1)			1*(5)	2	6
17.	Eco-friendly technology	1(1)	1(2)			2	3
18.	People and environment			1(3)		1	3
19.	Protection of wildlife & environment law		2(2)			2	4
20	Environmental success stories	1(1)		2(3)		3	7
	Total	**15(1)**	**8(2)**	**8(3)**	**5(5)**	**36**	**80**

N.B. *(i) The figure within bracket ( ) indicate the mark per question.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Denotes internal choice or general choice quest*
*(iv) Marks with * is not included in the calculation of total marks.*

Annexure – I

Subject : ITeS
Class : X (HSLC)

Blueprint of question paper 2027

Chapter No.	Name of the chapter	Type of Questions					
		MCQ	**VSA**	**SA (I)**	**LA (I)**	**Total ques.**	**Total marks**
Part A Unit1.	Communication skills	1(1)		1(2)		2	3
Unit 2.	Self management skills	1(1)	1(1)			2	2
Unit 3.	ICT skills	1(1)		1(2)		2	3
Unit 4.	Entrepreneurship skills	1(1)				1	1
Unit 5.	Green skills	1(1)				1	1
Part B Unit 1.	Digital documentation (advanced)	1(1)	2(1)	2(2)	1(4)	6	11
Unit 2.	Electronic spreadsheet(advanced)	1(1)	2(1)	1(2)	2*(4)	5	9
Unit 3.	Database management system	2(1)	2 (1)	1(2)	2*(4)	6	10
Unit 4.	Maintain health, safety and secure working environment	1(1)	1(1)	2(2)	1(4)	5	10
	Total marks	**10(1)**	**8(1)**	**8(2)**	**4(4)**	**30**	**50**

N.B. *(i) The figure within bracket ( ) indicate the mark per question.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Denotes internal choice.*
*(iv) Marks with * is not included in the calculation of total marks.*

Annexure – I

Subject : Electronics
Class : X (HSLC)

Blueprint of question paper 2027

Chapter No.	Name of the chapter	Type of Questions					
		MCQ	**VSA**	**SA (I)**	**LA (I)**	**Total ques.**	**Total marks**
Part A Unit1.	Communication skills-II	1(1)	1(1)			2	2
Unit 2.	Self management skills-II	1(1)	1(1)			2	2
Unit 3.	ICT skills-II	1(1)	1(1)			2	2
Unit 4.	Entrepreneurship skills-II			1(2)		1	2
Unit 5.	Green skills-II			1(2)		1	2
Part B Unit1	Installation, Repair & Maintenance of electric iron	2(1)	2(1)	2(2)	1(4) 1(4)*	8	12
Unit 2	Installation, Repair & Maintenance of electric fan	3(1)	2(1)	3(2)	1(4) 1(4)*	10	15
Unit 3	Installation, Repair & Maintenance of dysfunctional air cooler	2(1)	1(1)	1(2)	2(4)	6	13
	Total	**10(1)**	**8(1)**	**8(2)**	**6(4)**	**32**	**50**

N.B. *(i) The figure within bracket ( ) indicate the mark per question.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Denotes internal choice or general choice questions.*
*(iv) Marks with * is not included in the calculation of total marks.*

Annexure – I

Subject : Agriculture
Class : X (HSLC)

Blueprint of question paper 2027

Chapter No.	Name of the chapter	Type of Questions					
		MCQ	**VSA**	**SA (I)**	**LA (I)**	**Total ques.**	**Total marks**
Part A Unit1.	Communication skills-II	1(1)	1(1)			2	2
Unit 2.	Self management skills-II	1(1)				1	1
Unit 3.	ICT skills-II	1(1)		1(2)		2	3
Unit 4.	Entrepreneurship skills-II	1(1)		1(2)		2	3
Unit 5.	Green skills-II	1(1)				1	1
Part B Unit 1.	Irrigation management in vegetable crops	1(1)	2(1)	1(2)	1(4)	5	9
Unit 2.	Weed control and management in vegetable crops	1(1)	1(1)	1(2)	2(4)*	5	8
Unit 3.	Integrated pest and disease management in vegetable crops	1(1)	1(1)	1(2)	1(4)	4	8
Unit 4.	Harvest and post harvest management in solanaceous crops	1(1)	2(1)	1(2)	1(4)*	5	9
Unit 5	Occupational health, hygiene and first aid practices	1(1)	1(1)	2(2)	1(4)*	5	6
	Total	**10(10)**	**8(1)**	**8(2)**	**6(4)**	**32**	**50**

N.B. *(i) The figure within bracket ( ) indicate the mark per question.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Denotes internal choice or general choice questions.*
*(iv) Marks with * is not included in the calculation of total marks.*

Annexure – I

Subject : Automotive
Class : X (HSLC)

Blueprint of question paper 2027

Chapter No.	Name of the chapter	Type of Questions					
		MCQ	**VSA**	**SA (I)**	**SA (II)**	**Total ques.**	**Total marks**
Part A Unit1.	Communication skills	1(1)	1(1)			2	2
Unit 2.	Self management skills		1(1)	1(2)		2	3
Unit 3.	ICT skills	1(1)		1(2)		2	3
Unit 4.	Entrepreneurship skills	1(1)				1	1
Unit 5.	Green skills		1(1)			1	1
Part B Unit 1.	Automobile & its components	2(1)	1(1)	1(2)	2(4)*	6	9
Unit 2.	Automobile service tools	2(1)	1(1)	2(2)	1(4)*	6	11
Unit 3.	Vehicle servicing	1(1)	1(1)	1(2)	1(4)*	4	4
Unit 4.	Customer sales care	1(1)	1(1)	1(2)	1(4)	4	8
Unit 5.	Innovation & development in automobile	1(1)	1(1)	1(2)	1(4)	4	8
	Total marks	**10(1)**	**8(1)**	**8(2)**	**6(4)**	**32**	**50**

N.B. *(i) The figure within bracket ( ) indicate the mark per question.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Denotes internal choice or general choice questions.*
*(iv) Marks with * is not included in the calculation of total marks.*

Annexure-I

Subject : Beauty & Wellness
Class : X (HSLC)

Blueprint of question paper 2027

Unit No.	Name of the chapter	Type of Questions					
		MCQ	VSA	SA (I)	LA (I)	Total ques.	Total marks
	Employability Skills						10
1	Communication Skills	2(1)				2	
2	Self Management Skills			1(2)		1	
3	Information & Communication Technology Skills	2(1)				2	
4	Entrepreneurship Skills		2(1)			2	
5	Green Skills			1(2)		1	
	Vocational Skills						40
1	Basic Skin Care Services	2(1)	1(1)	2(2)	1(4)	6	
2	Basic Depilation Services	1(1)	2(1)	2(2)	1(4)	6	
3	Makeup Service	2(1)	1(1)	1(2)	1*(4)	5	
4	Creating Positive Impression at Workplace	1(1)	2(1)	1(2)	1*(4)	5	
	Total	**10(1)**	**8(1)**	**8(2)**	**4(4)**	**30**	**50**

N.B. *(i) The figure within bracket ( ) indicate the mark per question.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Denotes internal choice or general choice questions.*
*(iv) Marks with * is not included in the calculation of total marks.*

Annexure – I

Subject : Retail
Class : X (HSLC)

Blueprint of question paper 2027

Unit No.	Name of the chapter	Type of questions					
		MCQ	**VSA**	**SA (I)**	**SA (II)**	**Total ques.**	**Total Marks**
1	Retail Store Operations	1(1)	1(1)	2(2)	1*(4)	5	10
2	Delivery of Goods	1(1)	1(1)	2(2)	1(4)	5	10
3	Health and Safety Practices	2(1)	1(1)	1(2)	1(4)	5	9
4	Work in Team and Organisation	2(1)	1(1)	2(2)	1*(4)	6	11
	Employability Skills						
1	Communication Skills	1(1)	1(1)			2	2
2	Self-Management Skills	1(1)	1(1)			2	2
3	Information & Communication Technology Skills		1(1)			1	1
4	Entrepreneurship Skills	1(1)		1(2)		2	3
5	Green Skills	1(1)	1(1)			2	2
	Total	**10(1)**	**8(1)**	**8(2)**	**4(4)**	**30**	**50**

N.B. *(i) The figure within bracket ( ) indicate the mark per question.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Denotes internal choice or general choice questions.*

Annexure – I

Subject : Tourism & Hospitality
Class : X (HSLC)

Blueprint of question paper 2027

Chapter No.	Name of the chapter	Type of Questions					
		MCQ	VSA	SA (I)	SA (II)	Total ques.	Total marks
	Employability Skills						10
1	Communication Skills			1(2)		1	
2	Self Management Skills	1(1)	1(1)			2	
3	Information & Communication Technology Skills	1(1)	1(1)			2	
4	Entrepreneurship Skills			1(2)		1	
5	Green Skills	1(1)	1(1)			2	
	Vocational Skills						40
1	Customer Centric Service	1(1)	1(1)		1(4)	3	
2	Etiquette and Hospitable Conduct	1(1)	1(1)	1(2)	1(4)*	4	
3	Gender and Age Sensitive Services	1(1)	1(1)	1(2)	1(4)*	4	
4	IPR of Organisation and Customer	1(1)	1(1)	1(2)	1(4)	4	
5	Health & Hygiene	1(1)	1(1)		1(4)	3	
6	Safety at Work Place	1(1)		1(2)	1(4)	3	
7	Learn a Foreign or local Language(s) including English	1(1)		2(2)		3	
	Total	**10(1)**	**8(1)**	**8(2)**	**6(4)**	**32**	**50**

N.B. *(i) The figure within bracket ( ) indicate the mark per question.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Denotes internal choice or general choice questions.*
*(iv) Marks with * is not included in the calculation of total marks.*

Annexure – I

Subject : Multi Skill Foundation Course
Class : X (HSLC)

Blueprint of question paper 2027

Chapter No.	Name of the chapter	Type of Questions					
		MCQ	**VSA**	**SA (I)**	**SA (II)**	**Total ques.**	**Total marks**
1	Workshop & Engineering Techniques	2(1)	1(1)	1(2)	1*(4)	5	9
2	Energy & Environment	2(1)	1(1)	2(2)	1(4)	6	11
3	Gardening, Nursery & Agriculture Techniques	1(1)	1(1)	2(2)	1*(4)	5	10
4	Personal Health Hygiene	2(1)	2(1)	1(2)	1(4)	6	10
	Employability Skills						
1	Communication Skills			1(2)		1	2
2	Self-Management Skills	1(1)	1(1)			2	2
3	Information & Communication Technology Skills			1(2)		1	2
4	Entrepreneurship Skills	1(1)	1(1)			2	2
5	Green Skills	1(1)	1(1)			2	2
	Total	**10(1)**	**8(1)**	**8(2)**	**4(4)**	**30**	**50**

N.B. *(i) The figure within bracket ( ) indicate the mark per question.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Denotes internal choice or general choice questions.*

Annexure – I

Subject : Plumbing
Class : X (HSLC)

Blueprint of question paper 2027

Chapter No.	Name of the chapter	Type of Questions					
		MCQ	VSA	SA (I)	LA (I)	Total ques.	Total marks
Part A Unit1.	Communication skills-II	1(1)	1(1)			2	2
Unit 2.	Self-management skills-II	1(1)	1(1)			2	2
Unit 3.	ICT skills-II	1(1)	1(1)			2	2
Unit 4.	Entrepreneurship skills-II	1(1)	1(1)			2	2
Unit 5.	Green skills-II			1(2)		1	2
Part B Unit 1	Pipes-Cutting, Threading, Joining and Testing of Pipelines	1(1)	1(1)	1(2)	1(4)	4	8
Unit 2	Plumbing and Sanitary Fixtures	1(1)	1(1)	1(2)	1(4)*	4	4
Unit 3	Basic Building Construction	1(1)		1(2)	1(4)	3	7
Unit 4	Pumps and their Installation	1(1)		1(2)	1(4)	3	7
Unit 5	Performing various Plumbing related Operations and Procedures	1(1)	1(1)	1(2)	1(4)*	4	4
Unit 6	Maintaining a Healthy, Safe and Secure Work Environment	1(1)	1(1)	2(2)	1(4)	5	10
	Total	**10(1)**	**8(1)**	**8(2)**	**6(4)**	**32**	**50**

N.B. *(i) The figure within bracket ( ) indicate the mark per question.*
(ii) The figure outside the bracket ( ) indicate the number of questions.
*(iii) * Denotes internal choice or general choice questions.*
*(iv) Marks with * is not included in the calculation of total marks.*