## Blue print of question paper

| Chapter <br> No. | Name of the chapter | Type of Questions |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | MCQ | SA <br> (I) | SA <br> (II) | LA <br> (I) | Total <br> ques. | Total <br> marks |
| 1 | Prose <br> The Best Christmas Present in the World | $2(1)$ | $2(2)$ |  | $1(5)$ | $\mathbf{5}$ | $\mathbf{1 1}$ |
| 2 | The Tsunami | $2(1)$ | $1(2)$ | $1(4)$ |  | $\mathbf{4}$ | $\mathbf{8}$ |
| 3 | Bepin Choudhury's lapse of Memory | $1(1)$ | $1(2)$ | $1(4)$ | $1(5)^{*}$ | $\mathbf{3}$ | $\mathbf{7}$ |
| 1 | Poetry <br> The Ant and the Cricket | $2(1)$ | $1(2)$ |  | $1(5)$ | $\mathbf{4}$ | $\mathbf{9}$ |
| 2 | Macavity- The Mystery Cat | $3(1)$ | $1(2)$ |  |  | $\mathbf{4}$ | $\mathbf{5}$ |
|  |  | Total | $\mathbf{1 0 ( 1 )}$ | $\mathbf{6 ( 2 )}$ | $\mathbf{2 ( 4 )}$ | $\mathbf{2 ( 5 )}$ | $\mathbf{2 0}$ |
| $\mathbf{4 0}$ |  |  |  |  |  |  |  |

N.B. (i) The figure within bracket ( ) indicate the mark per question.
(ii) The figure outside the bracket ( ) indicate the number of questions.
(iii) * Denotes internal choice or general choice questions.

Subject : Mathematics
Class : VIII (2021 Phase I)

Blue print of the question paper

| Ch.No. | Name of the chapters | Type of Questions |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | MCQ | SA-I | SA-II | LA | Total Question | Total <br> Marks |
| 1. | Rational Numbers | 1(1) | 1(2) | - | - | 2 | 3 |
| 2. | Linear Equations in One Variable | - | 1(2) | - | 1*(4) | 2 | 6 |
| 3. | Understanding Quadrilaterals | 1(1) | 1(2) | $\begin{gathered} 1 *(3) \\ 1(3) \\ \hline \end{gathered}$ | - | 4 | 9 |
| 4. | Practical Geometry | - | - | 1(3) | - | 1 | 3 |
| 5. | Data Handling | - | - | - | 2(4) | 2 | 8 |
| 6. | Squares and Square Roots | 2(1) | - | 1*(3) | - | 3 | 5 |
| 9. | Algebraic Expressions and Identities | 1(1) | 1(2) | 1(3) | - | 3 | 6 |
|  | Total | 5(1) | 4(2) | 5(3) | 3(4) | 17 | 40 |

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## Blue print of question paper

| Chapter <br> No. | Name of the chapter | Type of Questions |  |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | MCQ | VSA | SA <br> (I) | SA <br> (II) | LA <br> $(\mathbf{I})$ | Total <br> ques. | Total <br> marks |
| 1 |  | $2(1)$ | $1(1)$ |  | $1(3)^{*}$ |  | 3 | 3 |
| 2 |  | $1(1)$ |  |  | $1(3)$ | $1(4)^{*}$ | 2 | 4 |
| 3 |  |  |  | $2(2)$ |  | $1(4)$ | 3 | 8 |
| 4 |  |  |  |  |  | $1(4)$ | 1 | 4 |
| 5 |  | $1(1)$ | $2(1)$ |  |  |  | 3 | 3 |
| 10 | Agriculture |  | $1(1)$ | $1(2)$ | $1(3)$ |  | 3 | 6 |
| 11 | Industries |  | $1(1)$ | $1(2)$ |  |  | 2 | 3 |
| 15 | Constitution - Its Role and Need of <br> Laws |  |  | $2(2)$ | $1(3)$ |  | 3 | 7 |
| 16 | The Judiciary | $1(1)$ | $1(1)$ |  |  |  | 2 | 2 |
|  | Total | $\mathbf{5 ( 1 )}$ | $\mathbf{6 ( 1 )}$ | $\mathbf{6 ( 2 )}$ | $\mathbf{3 ( 3 )}$ | $\mathbf{2 ( 4 )}$ | $\mathbf{2 2}$ | $\mathbf{4 0}$ |

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Subject : Science
Class : VIII (2021 Phase I)

## Blue print of question paper

| Chapter No. | Name of the chapter | Type of Questions |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | MCQ | FIB | VSA | $\begin{gathered} \text { SA } \\ \text { (I) } \end{gathered}$ | $\begin{aligned} & \hline \text { SA } \\ & \text { (II) } \end{aligned}$ | LA | Total Q. | Total marks |
| 1. | Crop Production and Management | 1(1) | 1(1) |  |  |  | 1(4) | 3 | 6 |
| 3. | Synthetic Fibres and Plastics |  | 1(1) | 1(1) | 1(2) |  |  | 3 | 4 |
| 5. | Coal and Petroleum | 1(1) |  |  |  | $1{ }^{*}(3)$ |  | 2 | 4 |
| 8. | Cell- Structure and Functions |  |  |  | 1(2) | 1(3) |  | 2 | 5 |
| 10. | Reaching the age of Adolescence | 1(1) | 1(1) |  | 1(2) |  |  | 3 | 4 |
| 11. | Force and Pressure | 1(1) |  | 1(1) |  | $1^{*}(3)$ |  | 3 | 5 |
| 13. | Sound | 1(1) |  |  |  |  | $1^{*}(4)$ | 2 | 5 |
| 17. | Stars and the Solar System |  |  | 1(1) | 1(2) |  |  | 2 | 3 |
| 18. | Pollution of Air and Water |  | 1(1) | 1(1) | 1(2) |  |  | 3 | 4 |
|  | Total | 5(1) | 4(1) | 4(1) | 5(2) | 3(3) | 2(4) | 23 | 40 |

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## Blue print of question paper

| Chapter <br> No. | Name of the chapter | Type of Questions |  |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | MCQ | VSA | SA <br> (I) | LA <br> (I) | LA <br> (II) | Total <br> ques. | Total <br> marks |
| 1. | The Phrase and the Clause | $1(1)$ | $1(1)$ |  |  |  | $\mathbf{2}$ | $\mathbf{2}$ |
| 2. | Sentence- Simple, Compound and <br> Complex | $1(1)$ | $1(1)$ | $1(2)$ |  |  | $\mathbf{3}$ | $\mathbf{4}$ |
| 3. | Noun Clauses | $1(1)$ | $1(1)$ | $1(2)$ |  |  | $\mathbf{3}$ | $\mathbf{4}$ |
| 4. | Adjective Clauses | $1(1)$ |  | $1(2)$ |  |  | $\mathbf{2}$ | $\mathbf{3}$ |
| 5. | Adverb Clauses | $1(1)$ | $1(1)$ | $1(2)$ |  |  | $\mathbf{3}$ | $\mathbf{4}$ |
| 6. | Active and Passive Voice |  | $1(1)$ | $1(2)$ |  |  | $\mathbf{2}$ | $\mathbf{3}$ |
| 7. | Comprehension |  |  |  | $2(5)$ |  | $\mathbf{2}$ | $\mathbf{1 0}$ |
| 8. | Writing Essays |  |  |  |  | $1(10)$ | $\mathbf{1}$ | $\mathbf{1 0}$ |
|  |  |  |  |  |  |  |  |  |

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## Blue print of question paper

| $\begin{array}{\|l\|l} \text { Sl. } \\ \text { No. } \end{array}$ | Name of the chapter | Type of Questions |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | VSA | SA <br> (I) | SA <br> (II) | LA <br> (I) | Total ques. | Total marks |
| 1 | Papa ne do nibandh likhe |  | 1(2) |  |  | 1 | 2 |
| 2 | Bahane ki bimari | 2(1) | 1(2) |  |  | 3 | 4 |
| 3 | Van sampada evam sanrakshan | 2(1) |  | 1(3) |  | 3 | 5 |
| 4 | Raajbhasha hindi | 2(1) |  | 1(3) |  | 3 | 5 |
| 5 | Hum sab suman ek upavan ke | 3(1) | 1(2) |  |  | 4 | 5 |
| 6 | Pushpa ki abhilasha | 2(1) | 1(2) |  |  | 3 | 4 |
| 7 | Grammar | 9(1) |  |  |  | 9 | 9 |
| 8 | Letter writing |  |  |  | 1(6)* | 1 | 6 |
|  | Total | 20(1) | 4(2) | 2(3) | 1(6) | 27 | 40 |

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